

### AROUND THE WORLD IN ONE DAY

Camper Information	1				
First Name:		_ Mic	ddle Initial:	Last Name:	
Date of Birth:/			Age: _		
Street Address:					
Street Address Line 2:					
City:	State:			Zip:	
Language:	Ethnic	ity:		Current Grade Level:	
T-Shirt Size:					
Emergency Contact					
First Name:		_ L	ast Name:		
Relationship:	Phone #:				
Email:					
Street Address:					
Street Address Line 2:					
City:	State: _			Zip:	
Health Information					
Do you have any allergies?		N		are they?	
Any diet restrictions?	Y Y	N		are they?	
Any activity restrictions?	Y	N	If so, what	are they?	





## CAMP BLUE HAWK AROUND THE WORLD IN ONE DAY

Medications					
Name:	Dose:	_Times Taken Per Day:	Days Taken:		
Details:		Will your camper be taki	ng this at camp? Y N		
Name :	_Dose:	_Times Taken Per Day:	Days Taken:		
Details:		Will your camper be taki	ng this at camp? Y N		
Name :	_Dose:	_Times Taken Per Day:	Days Taken:		
Details:		Will your camper be taki	ng this at camp? Y N		
Health History					
Does your camper have any medical/behavioral/mental/developmental diagnoses other than					
diabetes? Y I	N If so, wha	at are they?			
Has your camper had s	seizures? Y	N			
Does your camper wear glasses or protective eye wear? Y N					
Has your camper had a significant life event that continues to affect their life (i.e. abuse,					
divorce, death of a loved one, etc.)? Y N					
Do you have any concerns you would like to discuss with camp medical staff? Y N					
What does your camper react when they are mad, sad or upset?					
What behaviors/attitudes are typical for your camper?					
Diabetes Health					
Onset of diabetes (MM	1/YYYY):	Age when diagnosed	:		
Most recent hemoglob	in A1C and date	: Target blood su	gar range:		
Does your camper use an insulin pump? Y N					
If so, what pump does your camper use? Serial number:					
How often does your camper rotate their pump site?					





# CAMP BLUE HAWK AROUND THE WORLD IN ONE DAY







insurance					
Is your camper covered by insuran	ce?	Υ	N		
Insurance Card Holder:			Policy Holder Phone #:		
Employer Name (if insured throug	h compa	ny):			
Insurance Company:		_ Insura	nce Company Phone #:		
Policy #:	cy #: Group Name/#:				
*Please upload a copy of your insurance card when submitting this form.					
Health Care Providers					
Primary Care Physician:			Phone #:		
Diabetes Care Physician:			Phone #:		





#### FORM C -- RELEASE FOR THE UNIVERSITY OF OKLAHOMA (UNIVERSITY EVENTS)

On thisday of	, 20, I certify the	at I am the Legal Representative of,
		(Minor's Name)
hereinafter ("Minor"), of	,	, and I have full authority to and do give permission for Minor
(He	ome Town) (S	State)
to participate in <u>Camp Blue H</u> of Oklahoma hereinafter ("the		d in One Day, hereinafter ("the Event"), to be held at the University
University and Event Rules.	I acknowledge that I h	have read the University's rules stated herein or as otherwise advised
www.ou.edu/home/misc.html comply with these rules or ar Event. I waive any claim for the Event rules and have expl Quishenberry at 405-271-338 inappropriate behavior Minor	and understand and aging other rule established refund or any other contained said rules to Mir 32 immediately of any experiences related to assault occur, I will 2 and the University's	
that as a participant at the Eve without reservation or limitation. University of Oklahoma, its st exhibitors the exclusive right	ont, Minor may be inclusions, I, in my own behaluccessors, assignees, licto photograph and/or vess, voice and appearant	a produces promotional material relating to its programs. I understand ided in videotapes or photographs taken during the Event. Therefore, if and on behalf of the Minor, hereby assign, transfer and grant to The censees, sponsors, any television networks, and all other commercial videotape the Minor and to utilize such videotapes and photographs nee as a part of the Event, in advertising and promoting the Event or no charge. <b>Initials:</b>
University and its agents, reproof an epi-pen, basic first aid attendance at the Event hoste transportation and treatment.	resentatives and employ or to ensure that medi ed by the University a I certify that if my ch	rdian of Minor, I hereby give consent and authorize said Event, the yees to secure emergency medical treatment, or to administer the use cations have been taken as prescribed for Minor while Minor is in nd that I am responsible for any and all costs associated with the ild has any special medical considerations, including food or other e in writing to the Event supervisor. <b>Initials:</b>
Should I fail to timely pick-up	Minor at the designate	-up and drop-off Minor only at the designated places and times. ed area, I understand he/she will be taken to the Harold Hamm p Minor may result in his/her immediate withdrawal from the Event.
		myself, my and Minor's personal representatives, heirs, assigns and e, indemnify and covenant not to sue the Board of Regents of the

next-of-kin, hereby release, waive, forever discharge, indemnify and covenant not to sue the Board of Regents of the University of Oklahoma, its officers, members, employees, volunteers, agents and representatives for any and all loss, damages, claim, demand, action or right of action, arising from or by reason of any injury resulting or to result from participation in the Event. I, for and on behalf of Minor, myself, my and Minor's personal representatives, heirs, assigns and next-of-kin, agree to hold harmless, defend and indemnify, for any and all loss, damages, claim, demand, action or right of action, arising from or by reason of any injury resulting or to result from participation in the Event. This contains the entire agreement between the parties hereto and all terms are contractual and not a mere recital. I further state that Minor and I have each carefully read the foregoing Release and Acknowledgement as his/her own free and voluntary act. I am at least eighteen years of age and sign this Release and Waiver voluntarily.

		/		,
Parent/Guardian	Printed Name	Relationship	Signature	Date
Event Name:	Camp Blue Hawk: A	round the World in O	ne Day	
Address of Parer	nt and/or Legal Guardi	an:		
City		State	Zip	
Home Phone:		Work Pł	none:	
Cell Phone:		Email a	ddress:	
Emergency Cont	act other than parent of	or guardian if they car	nnot be reached:	
Contact				
Phone				

Any questions regarding this form should be directed to the Head Supervisor, Angelica Quishenberry at 405-271-3382.

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